

EXHIBIT

E – 64

309839

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

Title Service & Escrow Co.

03 DEC -8 PM 4:38

MARY C. WILLIGAN
COUNTY RECORDER

FEES 42.00
DUP. 1.00

APN 14-541-03
Document Transfer Tax \$2,106.00
Order No. TSL-25707-KG
Mail Tax Bill to Grantee:
60 PETE HENDRICKS ROAD
YERINGTON, NEVADA 89447

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

KENNETH BITLER and PEGGY L. BITLER, as Trustees of the KEN and PEGGY BITLER FAMILY TRUST, dated May 13, 1992, as to an undivided one-half (1/2) interest, and MARVIN F. PETERSON and LYNN M. PETERSON, as Trustees of the MARVIN AND LYNN PETERSON TRUST, dated September 25, 1990, as to an undivided one-half (1/2) interest

do (es) hereby GRANT, BARGAIN and SELL TO

WILLIAM A. MERRIWETHER and SHERRI A. MERRIWETHER, husband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada, described as follows:

Parcel 1:

That portion of the W 1/2 of the SW 1/4 and the SW 1/4 of the NW 1/4 of Section 7, Township 13 North, Range 26 East, M.D.B.&M., lying East of the Highway 95 Alternate, in Lyon County, Nevada, more particularly described as follows, to-wit:

Beginning at a point on the South boundary of said Section 7 at a point from which the Southeast corner of Section 7 bears South 89°29'20" East, 4040.50 feet; thence running North 0°21' East, 3979.55 feet; thence South 89°46' West 260.30 feet to the easterly right-of-way line of the highway; thence along the highway South 1°12' East 1977.30 feet; thence South 89°21'30" East 389.60 feet to the point of beginning.

Parcel 2:

A parcel of land located in the SW 1/4 of SW 1/4 of Section 7, Township 13 North, Range 26 East, M.D.B.&M., in Lyon County, Nevada, being that area lying outside of the curve in the Highway 95 Alternate, South and East of the highway and West of the fence line, more particularly described as follows:

Beginning at the Southwest corner of the said SW 1/4 of SW 1/4, Section 7, from which the Southeast corner of said Section 7 bears South 89°29'20" East, 5318.00 feet; thence running South 89°29'20" East, 888.50 feet; thence North 2°12'00" East, 1021.14 feet to the point of tangency of the East right-of-way line of said highway; thence following the curve to the right from a back tangent bearing of North 2°12' East, with a radius of 1040 feet; through an angle of 81°38' for a distance of 1481.76 feet; thence South 0°21'00" West, 26.31 feet to the point of beginning.

Excepting from both parcels all of the following described property which lies within the boundaries of Parcels 1 & 2:

Being a piece or parcel of land 80 feet in width, or parcels or strips of land 40 feet in width on each side of the surveyed highway centerline of Nevada State Route 3 (U.S. 95 Alt.) between Highway Engineer's Stations "D" 80+20.83 P.O.T. and "D" 93+56.05 P.O.T.; and being a piece or parcel of land 100 feet in width or parcels or strips of land 50 feet in width on each side of the surveyed highway centerline of Nevada State Route 3 (U.S. 95 Alt.)

between Highway Engineer's Station "D" 93+56.05 P.O.T. and "D" 119+98.00 P.C. which centerline is more fully described as follow, to-wit:

Beginning at an intersection of said centerline with the West boundary of the SE 1/4 of the SE 1/4 of said Section 12 at Highway Engineer's Station "D" 80+20.83 P.O.T. said point of beginning further described as bearing North 89°52'23" West a distance of 6547.22 feet from the Southeast corner of said Section 7; thence North 89°35'31" East along said centerline a distance of 1844.02 feet to a point; thence South 87°39'57" East continuing along said centerline a distance of 2133.15 feet to the point of ending at Highway Engineer's Station "D" 119+98.00 P.C.; said point of ending further described as bearing South 88°40'51" West a distance of 2572.53 feet from the Southeast corner of said Section 7.

Parcel 3:

Township 13 North, Range 26 East, M.D.B.&M.

Section 7: Southeast 1/4 of Northwest 1/4; East 1/2 of Southwest 1/4.

Legal Description appeared previously in Document No. 185717, recorded on September 12, 1995, Official Records of Lyon County, Nevada.

TOGETHER WITH all water and water rights, ditches and ditch rights, well and well rights.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 12-3-03

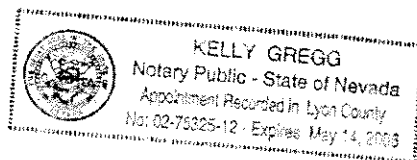
Kenneth Bitler
KENNETH BITLER, Trustee

Peggy L. Bitler
PEGGY L. BITLER, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On Dec. 3, 2003 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), KENNETH BITLER and PEGGY L. BITLER, as Trustees of the KEN and PEGGY BITLER FAMILY TRUST, dated May 13, 1992 who acknowledged to me that they executed the within instrument.

Kelly Gregg
Notary Public



A.P.N. 001-551-09
Escrow No.: LY-304621-DA
304621

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Joi Luene Brackenbury, Trustee
P.O. Box 75
Caliente, NV 89008

THIS SPACE FOR RECORDER'S USE ONLY

DOC # 363562

09/28/2005

11:28 AM

Official Record

Requested By
NORTHERN NEVADA TITLE

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 4 Fee: \$17.00

Recorded By: DLW RPTT: \$5,070.00



0363562

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$5,070.00, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That William A. Merriwether and Sherri A. Merriwether, Husband and Wife as Joint Tenants with Right of Survivorship in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Joi Luene Brackenbury and Premier Trust, Co-Trustees of The Louis Flasko and Erma Flasko Family Trust, dated June 4, 1981 and restated May 27, 1982 all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 23, 2005

William A. Merriwether

Sherri A. Merriwether



363562

09/28/2005
002 of 4

STATE OF NEVADA)

COUNTY OF LYON)

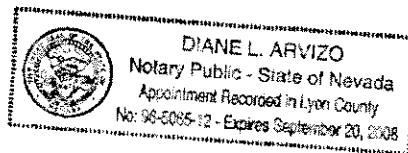
On 9-25-05 personally appeared before me, a Notary
Public, _____

William A. Merriwether
and Sherri A. Merriwether

who acknowledged that they executed the above instrument.

Signature _____
(Notary Public)

Diane L. Arvizo





363562

03/28/2005
003 of 4

LY-304621-DA

EXHIBIT "A"
(Page 1 of 2)

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

PARCEL 1:

That portion of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 7, Township 13 North, Range 26 East, M.D.B.&M., lying East of the Highway 95 Alternate, in Lyon County, Nevada, more particularly described as follows, to-wit:

Beginning at a point on the South boundary of said Section 7 at a point from which the Southeast corner of Section 7 bears South $89^{\circ}29'20''$ East, 4040.50 feet; thence running North $0^{\circ}21'$ East, 3979.55 feet; thence South $89^{\circ}46'$ West 260.80 feet to the Easterly right-of-way line of the highway; thence along the highway South $2^{\circ}12'$ West 3977.39 feet; thence South $89^{\circ}20'20''$ East 389.60 feet to the point of beginning.

PARCEL 2:

A parcel of land located in the Southwest $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of Section 7, Township 13 North, Range 26 East, M.D.B.&M., in Lyon County, Nevada, being that area lying outside of the curve in the Highway 95 Alternate, South and East of the highway and West of the fence line, more particularly described as follows:

Beginning at the Southwest corner of the said Southwest $\frac{1}{4}$ of Southwest $\frac{1}{4}$, Section 7, from which the Southeast corner of said Section 7 bears South $89^{\circ}29'20''$ East, 5318.00 feet; thence running South $89^{\circ}29'20''$ East, 888.50 feet; thence North $2^{\circ}12'00''$ East, 1021.14 feet to the point of tangency of the East right-of-way line of said highway; thence following the curve to the right from a back tangent bearing of North $2^{\circ}12'$ East, with a radius of 1040 feet; through an angle of $81^{\circ}38'$ for a distance of 1481.76 feet; thence South $0^{\circ}21'00''$ West, 26.31 feet to the point of beginning.

Excepting from both parcels all of the following described property which lies within the boundaries of Parcels 1 & 2:

Being a piece or parcel of land 80 feet in width, or parcels or strips of land 40 feet in width on each side of the surveyed highway centerline of Nevada State Route 3 (U.S. 95 Alt.) between Highway Engineer's Stations "D" 80+20.83 P.O.T. and "D" 93+56.05 P.O.T.; and being a piece or parcel of land 100 feet in width or parcels or strips of land 50 feet in width on each side of the surveyed highway centerline of Nevada State Route 3 (U.S. 95 Alt.) between Highway Engineer's Station "D" 93+56.05 P.O.T. and "D" 119+98.00 P.C. which centerline is more fully described as follows, to-wit:

Continued...



363562

09/28/2005
004 of 4

EXHIBIT "A"
(Page 2 of 2)

Beginning at an intersection of said centerline with the West boundary of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 12 at Highway Engineer's Station "D" 80+20.83 P.O.T. said point of beginning further described as bearing North $89^{\circ}52'23''$ West a distance of 6547.22 feet from the Southeast corner of said Section 7; thence North $89^{\circ}35'31''$ East along said centerline a distance of 1844.02 feet to a point; thence South $87^{\circ}39'57''$ East continuing along said centerline a distance of 2133.15 feet to the point of ending at Highway Engineer's Station "D" 119+98.00 P.C.; said point of ending further described as bearing South $88^{\circ}40'51''$ West a distance of 2572.53 feet from the Southeast corner of said Section 7.

PARCEL 3:

Township 13 North, Range 26 East, M.D.B.&M.

Section 7: Southeast $\frac{1}{4}$ of Northwest $\frac{1}{4}$; East $\frac{1}{2}$ of Southwest $\frac{1}{4}$.

NOTE: Legal description previously contained in document recorded December 8, 2003 as Document No. 309839.

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY. *ml*

Parcel Number 014-541-03 LY

Last Updated 12/06/04 BY DOWNA

Ownership..... (F6=All Owners... F7=Documents) 001-551-09 Changed 5/24/05

Legal Owner..... MERRIWETHER, WILLIAM A ET AL Force Assmt Notice.... -

Assessed Owner..... MERRIWETHER, WILLIAM A ET AL Force Ag Message... -

il Address..... 60 PETE HENDRICHS RD Force Label..... -

City, State..... YERINGTON, NV Force Card/Aff (C/A).. -

Vesting Doc #, Date. 309839 12/08/2003 Yr,Bk,Pg Zip... 89447-0000 -

Map Document #s..... 00 000 000 Corr Rq'd -

Description..... (F11=Additional Locations) -

Dir Street or Other Description Unit #(s)

Property Location... 60 PETE HENRICHS RD 7-13-26 E2SW4 /SE4NW4/

Subdivision..... FRW2SW4;FRSW4NW4 Block... Lot...

Town..... MASON VALLEY Parcel Map ID..

Property Name..... Confidential..

Remarks.....

Parcel # Containing Descriptive/Document Data.... Land Use: 602

Size.....

Total Acres... 146.000 Square Feet.... 0

Ag Acres..... 145.000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Case 3:73-cv-00128-MMD-WGC Document 23 Filed 08/29/08 Page 10 of 61
 4/08/08
 Recording Date... 12/08/2003 Rec Time..
 Page(s)..
 Parcel Number.. 014-541-03
 Map Doc# Map File# L/P/M

FEES: Recrdng 13.00 Technology 3.00 Foster Care 1.00
 Co RPTT 594.00 St RPTT 108.00 St Gen RPTT 1,404.00
 Non Std Doc 25.00 St Mine .00 OvrPmt .00
 Exmp# 00 00
 PMTS: Cash CrdtCard TR
 Check 2,148.00 Ck/Bk#
 PARTY 1 (Grantor) Bottom
 BITLER KENNETH TRUSTEE
 BITLER PEGGY L TRUSTEE
 BITLER KEN & PEGGY TRUST
 PETERSON MARVIN F TRUSTEE
 PETERSON LYNN M TRUSTEE
 PETERSON MARVIN & LYNN TRUST

F2=More Checks
 PARTY 2 (Grantee) Bottom
 MERRIWETHER WILLIAM A
 MERRIWETHER SHERRI A

F12=Return Roll U/D (Page U/D or F7/F8) F15=Display Document

Parcel Number 004-291-19 LY
Last Updated 6/18/07 by SCM/MS
Ownership

Legal Owner..... MERRIWETHER, WILLIAM & SHERRI (F6=All Owners... F7=Documents)
Assessed Owner..... MERRIWETHER, WILLIAM & SHERRI Force Assmt Notice.... -
Mailing Address..... 3990 STOCKTON HILL RD Force Ag Message... -
STE F BOX 290 Force Label..... -
City, State..... KINGMAN, AZ Force Card/Aff (C/A).. -
Vesting Doc #, Date. 347744 - 4/11/2005 Yr, Bk, Pg 00 000 000 Zip... 86401-0000 -
Map Document #s..... RS100889 Corr Rq'd -
Description..... (F11=Additional Locations)

Property Location... # Dir Street or Other Description Unit #(s)
Subdivision..... 30 E HWY 95A

Town..... MASON VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... Confidential.. -

Parcel # Containing Descriptive/Document Data....
Size..... Land Use: 182

Total Acres... 1.420 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 004-291-19

Location 30 E HWY 95A

Owner MERRIWETHER, WILLIAM & SHERRI

Improvements TOWN OF MASON VALLEY

Case 3:73-cv-00128-MMD-WGC Document 23 Filed 08/29/08 Page 12 of 61

| | | | | | | | |
|------------------------|---|----------------------|---|-------------------------|---|--------------|-----|
| Sngl-Fam Detached..... | 0 | Non-Dwell Units..... | 0 | Sq Ft Garage..... | 0 | Att/Det..... | |
| Sngl-Fam Attached..... | 0 | MH Hookups..... | 0 | # Bdrms..... | 0 | #Baths..... | .00 |
| lt-Fam Units..... | 0 | Wells..... | 1 | # of Stories..... | | | .0 |
| Mobile Homes..... | 0 | Septic Tanks..... | 1 | Sq Ft Basement..... | | | 0 |
| Tot Dwell Units: | 0 | SqFt Bldgs..... | 0 | Sq Ft Fin Basement..... | | | 0 |

Use/Appraisal Data

Current Land Use Code.: 182 (To change, go to Tax Year Data screen)
Zoning Code(s)..... C1
Special Ownership..... Special Prop..... Class.....
Re-appraisal Group..... 03 Factoring Group... 00 Developer Discount.....
Re-appraisal Year..... 2006 Orig Constr Year.. 1941 Weighted Year..... 0

User-defined Fields: 1st Set

Mobile Home Sq Ft..... (F11=Show 2nd set of fields)
Other Building Sq Ft..... Smaller Residence Sq Ft.....
Commercial Sq Ft..... Attached Garage Sq Ft.....
Detached Garage Sq Ft.....

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

EXHIBIT

E – 65

Parcel Number 010-651-08 LY
Last Updated 8/25/06 By LNH/ALM

(F6=All Owners... F7=Documents)
Legal Owner..... BRADSHAW, LESLIE & PAULINE Force Assmt Notice.... -
Assessed Owner..... BRADSHAW, LESLIE & PAULINE Force Ag Message... -
Address..... P O BOX 55 Force Label..... -
City, State..... WELLINGTON, NV Force Card/Aff (C/A).. -
Vesting Doc #, Date. 274513 3/29/2002 Yr, Bk, Pg Zip... 89444-0000 -
Map Document #s..... 00 000 000 Corr Rq'd -
Description..... (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 2777 HWY 208 FRNE4NE4
Subdivision.....
Town..... SMITH VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... (3) RES Confidential..
Parcel # Containing Descriptive/Document Data.... Land Use: 320
Size
Total Acres... 3.000 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 010-651-08

Location 2777 HWY 208

Owner BRADSHAW, LESLIE & PAULINE

Case 3:73-cv-00128-MMD-WGC Document 23 Filed 08/29/08 Page 15 of 61

Improvements
Sngl-Fam Detached. 3 Non-Dwell Units.. 0 Sq Ft Garage. 860 Att/Det D
Sngl-Fam Attached. 0 MH Hookups.... 0 # Bdrms.. 3 #Baths.. 2.00
t-Fam Units.... 0 Wells..... 1 # of Stories..... 1.0
Mobile Homes..... 0 Septic Tanks..... 3 Sq Ft Basement..... 0
Tot Dwell Units: 3 SqFt Bldgs 1,457 Sq Ft Fin Basement..... 0

Use/Appraisal Data

Current Land Use Code.: 320 (To change, go to Tax Year Data screen)
Zoning Code(s)..... C1
Special Ownership..... Special Prop..... Class..... 2.00
Re-appraisal Group..... 02 Factoring Group... 00 Developer Discount.
Re-appraisal Year..... 2005 Orig Constr Year.. 1940 Weighted Year..... 0

User-defined Fields: 1st Set

Mobile Home Sq Ft..... (F11=Show 2nd set of fields)
Other Building Sq Ft.... Smaller Residence Sq Ft. 1,224
Commercial Sq Ft..... DETGAR 840 Attached Garage Sq Ft...
Detached Garage Sq Ft... 860

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Document Transfer Tax \$325.00
APN 10-651-08

Mail Tax Bill to Grantee:
P.O. Box 55
Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged
RANDY PORTER and TRACEE PORTER, husband and wife
do (es) hereby GRANT, BARGAIN and SELL TO

LESLIE BRADSHAW and PAULINE BRADSHAW, husband and wife as Joint
Tenants with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada,
described as follows:

All that certain real property being a portion of SE 1/4 of SE 1/4 of
Section 2 and NE 1/4 of the NE 1/4 of Section 11, T 10 N, R 23 E,
M.D.B.&M., Lyon County, Nevada, described as follows:

Commencing at a point on the westerly right-of-way line of Nevada State
Highway Route 3, said point bears North 80°53' East 1851.43 feet from
the one-quarter section corner common to Section 2 and 11, T 10 N, R 23
E, M.D.B.&M., running thence in a Northwesterly direction along said
Westerly right-of-way line 292.73 feet, more or less, to a fence; thence
South 41°23' West 306.78 feet, more or less; thence South 15°06' East
281.04 feet, more or less, thence South 27°06' East 103.3 feet; thence
North 38°17' East 517.04 feet to the point of beginning.

Legal Description appeared previously in Document No. 165013, recorded
on SEP 30, 1993, Official Records of Lyon County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversion, remainders,
rents, issues or profits thereof.

DATED 3-6-02



[Signature of Randy Porter]
RANDY PORTER

[Signature of Tracee Porter]
TRACEE PORTER

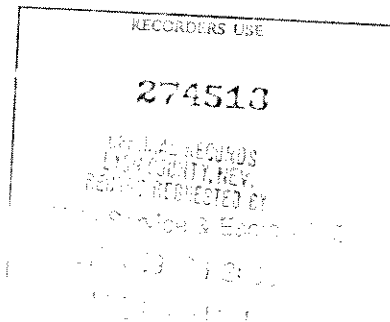
STATE OF NEW MEXICO

COUNTY OF Lincoln

ss.

On March 6, 2002 personally appeared before me, a Notary Public
(or Judge or other authorized person, as the case may be), RANDY PORTER
and TRACEE PORTER who acknowledged to me that they executed the within
instrument.

[Signature of Laura A. Radcliff]
Notary Public



TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
 ZEH, POLAHA, SPOO, HEARNE & PICKER
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700
 Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

I Holly Walton-Buchanan, hereby certify that service of process of Mineral
 (Print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in

Lieu of Summons

upon: Randy Porter (Print name of person served)

of: _____ (Title and company where applicable)

on: 2/14/98 (Date of service)

at: 1:30 p.m. (Time of service)

at the following place:

2777 Highway 208 (Address or location)
Smith, Nevada

in the following manner:

☐ served personally

☐ left copies

☐ unable to execute service (why) _____

☒ other (specify) Joanne Mc Combs, mother-in-law and adult
at premises, accepted for Randy Porter.

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

2/14/98
Date

Abby Winton Busdaman
Signature of Server

P.O. Box 660
Carson City, NV 89702
(Address of Server)

C:\MyFiles\CLIENTS\Mineral\VP-Return.J14

EXHIBIT

E – 66

Parcel Number 010-651-08

LY

Last Updated 8/25/06 2:14 PM

Legal Owner..... BRADSHAW, LESLIE & PAULINE (F6=All Owners... F7=Documents)..
Assessed Owner..... BRADSHAW, LESLIE & PAULINE Force Assmt Notice.... -
Address..... P O BOX 55 Force Ag Message... -
City, State..... WELLINGTON, NV Force Label..... -
Vesting Doc #, Date. 274513 3/29/2002 Yr, Bk, Pg Zip... 89444-0000 Force Card/Aff (C/A).. -
Map Document #s..... 00 000 000 Corr Rq'd -
Description..... (F11=Additional Locations)..
Dir Street or Other Description Unit #(s)
Property Location... 2777 HWY 208 FRNE4NE4
Subdivision.....
Town..... SMITH VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... (3) RES Confidential..
Parcel # Containing Descriptive/Document Data.... Land Use: 320
Size
Total Acres... 3.000 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

| | | | | | | |
|--------------------|---|-------------------|-------|-------------------------|-----|-----------|
| Sngl-Fam Detached. | 3 | Non-Dwell Units.. | 0 | Sq Ft Garage. | 860 | Att/Det D |
| Sngl-Fam Attached. | 0 | MH Hookups.... | 0 | # Bdrms.. | 3 | #Baths.. |
| 2-Fam Units.... | 0 | Wells..... | 1 | # of Stories..... | 1.0 | |
| Mobile Homes..... | 0 | Septic Tanks..... | 3 | Sq Ft Basement..... | 0 | |
| Tot Dwell Units: | 3 | SqFt Bldgs | 1,457 | Sq Ft Fin Basement..... | 0 | |

Use/Appraisal Data

| | | | | | | |
|-------------------------|------|---|------|---------------------|------|--|
| Current Land Use Code.: | 320 | (To change, go to Tax Year Data screen) | | | | |
| Zoning Code(s)..... | C1 | | | | | |
| Special Ownership..... | | Special Prop..... | | Class..... | 2.00 | |
| Re-appraisal Group..... | 02 | Factoring Group... | 00 | Developer Discount. | | |
| Re-appraisal Year..... | 2005 | Orig Constr Year.. | 1940 | Weighted Year..... | 0 | |

User-defined Fields: 1st Set

| | | | | | | |
|--------------------------|------------|------------------------------|-------|--|--|--|
| Mobile Home Sq Ft..... | | (F11=Show 2nd set of fields) | | | | |
| Other Building Sq Ft.... | | Smaller Residence Sq Ft. | 1,224 | | | |
| Commercial Sq Ft..... | DETGAR 840 | Attached Garage Sq Ft... | | | | |
| | | Detached Garage Sq Ft... | 860 | | | |

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Order No. 28-1145
Document Transfer Tax \$325.00
APN 10-651-08

Mail Tax Bill to Grantee:
P.O. Box 55
Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged
RANDY PORTER and TRACEE PORTER, husband and wife
do (es) hereby GRANT, BARGAIN and SELL TO

LESLIE BRADSHAW and PAULINE BRADSHAW, husband and wife as Joint
Tenants with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada,
described as follows:

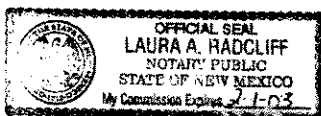
All that certain real property being a portion of SE 1/4 of SE 1/4 of
Section 2 and NE 1/4 of the NE 1/4 of Section 11, T 10 N, R 23 E,
M.D.B.&M., Lyon County, Nevada, described as follows:

Commencing at a point on the westerly right-of-way line of Nevada State
Highway Route 3, said point bears North 80°53' East 1851.43 feet from
the one-quarter section corner common to Section 2 and 11, T 10 N, R 23
E, M.D.B.&M., running thence in a Northwesterly direction along said
Westerly right-of-way line 292.73 feet, more or less, to a fence; thence
South 41°23' West 306.78 feet, more or less; thence South 15°06' East
281.04 feet, more or less, thence South 27°06' East 103.3 feet; thence
North 38°17' East 517.04 feet to the point of beginning.

Legal Description appeared previously in Document No. 165013, recorded
on SEP 30, 1993, Official Records of Lyon County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversion, remainders,
rents, issues or profits thereof.

DATED 3-6-02



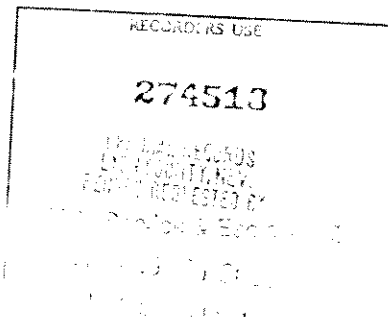
[Signature of Randy Porter]
RANDY PORTER

[Signature of Tracee Porter]
TRACEE PORTER

STATE OF NEW MEXICO)
COUNTY OF Lincoln) ss.

On March 6, 2002 personally appeared before me, a Notary Public
(or Judge or other authorized person, as the case may be), RANDY PORTER
and TRACEE PORTER who acknowledged to me that they executed the within
instrument.

[Signature of Laura A. Radcliff]
Notary Public



TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
ZEH, POLAHA, SPOO, HEARNE & PICKER
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700

 Attorneys for Intervenor,
MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

I Holly Walton-Buchanan, hereby certify that service of process of Mineral
 (Print name of server)

Zeh, Polaha, Spoo, Hearne & Picker
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (702) 323-5700 FAX: (702) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
Lieu of Summons

upon: Tracee Porter (Print name of person served)

of: _____ (Title and company where applicable)

on: 2/14/98 (Date of service)

at: 1:30 p.m. (Time of service)

at the following place:

2777 Highway 208 (Address or location)
Smith, Nevada

in the following manner:

☐ served personally

☐ left copies

☐ unable to execute service (why) _____

☒ other (specify) Joanne McCombs, mother of
Tracee Porter and adult at premises, accepted for
Tracee Porter.

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the
foregoing information in this Return of Service is true and correct.

2/14/98
Date

John Wooten-Buchanan
Signature of Server

P.O. Box 660
Carlin City, NV 89710
(Address of Server)

C:\MyFiles\CLIENTS\Mineral\P-Return.J14

EXHIBIT

E – 67

Parcel Number 004-383-10 LY
Last Updated 4/04/06 BY DOMINA

Ownership..... (F6=All Owners... F7=Documents)
Legal Owner..... PRICE, CHARLES R Force Assmt Notice.... -
Assessed Owner..... PRICE, CHARLES R Force Ag Message... -
Address..... 24 PANA VISTA CIR Force Label..... -
City, State..... YERINGTON, NV Force Card/Aff (C/A).. -
Vesting Doc #, Date. 227615 12/21/1998 Yr, Bk, Pg 00 000 000 Zip... 89447-0000 -
Map Document #s..... Corr Rq'd -
Description..... (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 24 PANA VISTA CIR
Subdivision..... PANA VISTA EST Block... Lot... 16
Town..... MASON VALLEY Parcel Map ID...
Property Name..... Confidential.. -
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size
Total Acres... 1.500 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 004-383-10 Owner PRICE, CHARLES R

Location 24 PANAVISTA CIR

Case 3:73-cv-00128-MMD-WGC Document 23 Filed 08/29/08 Page 27 of 61

Ln
Type of Property: MASON VALLEY
Sngl-Fam Detached. 1 Non-Dwell Units.. 0 Sq Ft Garage. 1,459 Att/Det A
Sngl-Fam Attached. 0 MH Hookups.... 0 # Bdrms.. 3 #Baths.. 2.00
lt-Fam Units.... 0 Wells..... 1 # of Stories..... 0
Mobile Homes..... 0 Septic Tanks..... 1 Sq Ft Basement..... 0
Tot Dwell Units: 1 SqFt Bldgs 1,773 Sq Ft Fin Basement..... 0

Use/Appraisal Data

Current Land Use Code.: 200 (To change, go to Tax Year Data screen)
Zoning Code(s)..... RR1
Special Ownership..... Special Prop..... Class.....
Re-appraisal Group..... 03 Factoring Group... 00 Developer Discount.
Re-appraisal Year..... 2006 Orig Constr Year.. 2000 Weighted Year..... 0

User-defined Fields: 1st Set

(F11=Show 2nd set of fields)
Mobile Home Sq Ft.....
Other Building Sq Ft....
Commercial Sq Ft.....
Smaller Residence Sq Ft.
Attached Garage Sq Ft... 1,459
Detached Garage Sq Ft...

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
ZEH, SAINT-AUBIN, SPOO & HEARNE
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700

Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA

* * *

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

I Trevi Diamantel, hereby certify that service of process of Mineral
 (Print name of server)

Zeh, Saint-Aubin, Spoo & Hearne
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (775) 323-5700 FAX: (775) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
Lieu of Summons

upon: CHARLES R. PRICE (Print name of person served)
of: _____ (Title and company where applicable)
on: 7/26/02 (Date of service)
at: 6:14 A.M. (Time of service)

at the following place:
1110 BONNIE VIEN ROAD
HOLLISTER, CA 95823 (Address or location)

in the following manner:

☒ served personally

☐ left copies

☐ unable to execute service (why) _____

☐ other (specify) _____

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

Date 7/26/02

Teri Diamond
Signature of Server

7909 WALERGA RD. #112PMB260

ANTELOPE, CA 95843

(Address of Server)

EXHIBIT

E – 68

Parcel Number 012-141-11

Last Updated 12/17/07

LY

Case 3:73-cv-00128-MMD-WGC Document 23 Filed 08/29/08

Prior Parc # 012-141-06

Change # 9/20/00

Ownership: 012-141-11 (F6=All Owners... F7=Documents)

Legal Owner..... PURRELL, JAMES E & KAREN M TRS

Assessed Owner..... PURRELL, JAMES E & KAREN M TRS

Address..... 6 W PURSEL LN

City, State..... YERINGTON, NV

Vesting Doc #, Date..... 330191 - 9/02/2004

Map Document #s..... PM282185

Description.....

Force Assmt Notice....

Force Ag Message....

Force Label.....

Force Card/Aff (C/A)...

Zip... 89447-0000

Yr, Bk, Pg 00 000 000

Corr Rq'd

(F11=Additional Locations).

Dir Street or Other Description Unit #(s)

14 W PURSEL LN PAR A

Subdivision.....

Town..... MASON VALLEY

Property Name.....

Remarks..... 69.29 GROSS AC : (PURSEL LN) F16

Parcel # Containing Descriptive/Document Data....

Size..... Land Use: 602

Total Acres... 68.420

Ag Acres..... 67.420

Square Feet.... 0

W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Improvements
Sngl-Fam Detached. 1 Non-Dwell Units.. 0 Sq Ft Garage. 0 Att/Det
Sngl-Fam Attached. 0 MH Hookups.... 0 # Bdrms.. 3 #Baths.. 2.00
2-Fam Units.... 0 Wells..... 1 # of Stories..... 1.0
Mobile Homes..... 0 Septic Tanks..... 1 Sq Ft Basement..... 0
Tot Dwell Units: 1 SqFt Bldgs 1,053 Sq Ft Fin Basement..... 0

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)
Zoning Code(s)..... RR5
Special Ownership..... Special Prop..... MU Class..... 1.50
Re-appraisal Group..... 03 Factoring Group... 00 Developer Discount.
Re-appraisal Year..... 2006 Orig Constr Year.. 1925 Weighted Year..... 0

User-defined Fields: 1st Set

Mobile Home Sq Ft..... (F11=Show 2nd set of fields).
Other Building Sq Ft.... Smaller Residence Sq Ft.
Commercial Sq Ft..... Attached Garage Sq Ft...
Detached Garage Sq Ft...

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

APN: 012-141-11
012-141-09
012-141-05
RPTT: 6

When recorded mail to:
William L. Carpenter
215 W. Bridge, #3
Yerington, NV 89447

Mail tax statements to:
6 W. Pursel Lane
Yerington, NV 89447

330191

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

William Carpenter Esq
04 SEP -2 PM 3:58

MARY C. MILLIGAN
COUNTY RECORDER

FEE 15⁰⁰ DEP. MK

QUITCLAIM DEED

THIS INDENTURE, made this 2nd day of September, 2004, between JAMES E. PURRELL and KAREN M. PURRELL, Husband and Wife, parties of the first part, and JAMES E. PURRELL and KAREN M. PURRELL, Trustees, under the terms of the JAMES E. PURRELL AND KAREN M. PURRELL FAMILY TRUST, dated this day written above, the parties of the second part.

WITNESSETH:

That the said parties of the first part, in conformity with the terms of the aforesaid Declaration of Trust, do by these presents remise, release and forever quitclaim unto the said parties of the second part, their successors and assigns forever, all their right, title and interest in and to the certain lot, piece or parcel of land situate, the County of Lyon, State of Nevada, more particularly bounded and described as follows, to wit:

All that certain real property being a portion of the SW 1/4 of SE 1/4 of Section 35, T.13 N., R.25E., M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel A as shown on the parcel map for James E. Purrell and Karen M. Purrell, recorded in the official records of Lyon County, Nevada on September 5, 2002, as Document No. 282185.

Parcel C as shown on the parcel map for James E. Purrell and Karen M. Purrell, recorded in the official records of Lyon County, Nevada on September 5, 2002, as Document No. 28185.

Page 1 of 1

A portion of SE 1/4 of SW 1/4, SW 1/4 of SE 1/4, Section 35, T 13 N, R 25 E., M.D.B.&M., more particularly described as: Starting at S.E. corner of SW 1/4 of SE 1/4; Section 35; thence North 145 feet, thence West 300 feet, thence South 145 feet, thence East 300 feet to the point of beginning. Containing 1 acre more or less.

Per NRS 111.312, the legal described appeared previously in Deed #16380, recorded on September 13, 1973, Lyon County Records.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part and their successors and assigns forever.

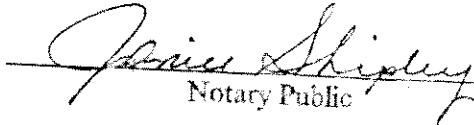
IN WITNESS WHEREOF, the parties of the first part have hereunto set their hand the day and year first above written.

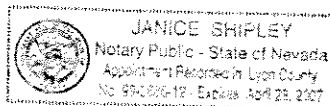

JAMES E. PURRELL


KAREN M. PURRELL

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

This instrument was acknowledged before me on this 3rd day of September, 2004, by James E. Purrell and Karen M. Purrell..


Notary Public



EXHIBIT

E – 69

Parcel Number 012-211-11 LY
Last Updated 12/17/07 By OUISEBERRY

Ownership..... (F6=All Owners... F7=Documents)
Legal Owner..... RAUBER, WILLIAM S ET AL TRS Force Assmt Notice....
Assessed Owner..... RAUBER, WILLIAM S ET AL TRS Force Ag Message...
1 Address..... 20 BUMSTEER Force Label.....
City, State..... YERINGTON, NV Force Card/Aff (C/A)..
Vesting Doc #, Date. 331788 9/24/2004 Yr, Bk, Pg Zip... 89447-0000
Map Document #s..... PM72520 - Corr Rq'd
Description..... (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... PAR 2
Subdivision.....
Town..... MASON VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... Confidential..
Parcel # Containing Descriptive/Document Data.... WILLIAM S & PATRICIA A INLOW TRUST DTD 4/19/94
Size Land Use: 120
Total Acres... 17.900 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 012-311-10 LY
Last Updated 9/29/06 By EOWWING

Legal Owner..... RAUBER, WILLIAM S ET AL TRS (E6=All Owners... E7=Documents)...
Assessed Owner..... RAUBER, WILLIAM S ET AL TRS Force Assmt Notice.... -
Address..... 20 BUM STEER RD Force Ag Message... -
City, State..... YERINGTON, NV Force Label..... -
Vesting Doc #, Date. 104136 - 12/22/1986 Yr, Bk, Pg 00 000 000 Zip... 89447-0000 Force Card/Aff (C/A).. -
Map Document #s..... BA104132 - Corr Rq'd -
Description..... (E11=Additional Locations)...
Property Location... # Dir Street or Other Description Unit #(s)
Subdivision..... 20 BUM STEER RD PAR 2
Town..... MASON VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... WILLIAM S RAUBER/PATRICIA A INLOW TRS DTD 4/19/94 Confidential... -
Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size.....
Total Acres... 20.000 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

| | | | | | | | |
|--------------------|---|-------------------|-------|-------------------------|---|----------|------|
| Sngl-Fam Detached. | 1 | Non-Dwell Units.. | 0 | Sq Ft Garage. | 0 | Att/Det | |
| Sngl-Fam Attached. | 0 | MH Hookups.... | 0 | # Bdrms.. | 3 | #Baths.. | 2.00 |
| 2-Fam Units.... | 0 | Wells..... | 1 | # of Stories..... | | | 1.0 |
| Mobile Homes..... | 0 | Septic Tanks..... | 1 | Sq Ft Basement..... | | | 0 |
| Tot Dwell Units: | 1 | SqFt Bldgs | 1,888 | Sq Ft Fin Basement..... | | | 0 |

Use/Appraisal Data

| | | | |
|-------------------------|------|---|----------------------|
| Current Land Use Code.. | 200 | (To change, go to Tax Year Data screen) | |
| Zoning Code(s)..... | RR5 | | |
| Special Ownership..... | | Special Prop..... | |
| Re-appraisal Group..... | 03 | Factoring Group... 00 | Class..... 2.50 |
| Re-appraisal Year..... | 2006 | Orig Constr Year.. 1987 | Developer Discount. |
| | | | Weighted Year..... 0 |

User-defined Fields: 1st Set

| | | | |
|--------------------------|--|--------------------------|-----|
| Mobile Home Sq Ft..... | | Smaller Residence Sq Ft. | |
| Other Building Sq Ft.... | | Attached Garage Sq Ft... | 770 |
| Commercial Sq Ft..... | | Detached Garage Sq Ft... | |

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

EXHIBIT

E – 70

Parcel Number 014-321-14 LY
Last Updated 11/01/06 By TULLINES

Legal Owner..... RITTER, JOHN G JR ET AL TRS (F6=All Owners... F7=Documents)
Assessed Owner..... RITTER, JOHN G JR ET AL TRS Force Assmt Notice.... -
Address..... 34 AIAZZI LN Force Ag Message... -
City, State..... YERINGTON, NV Force Label..... -
Vesting Doc #, Date. 177858 12/13/1994 Zip... 89447-0000 Force Card/Aff (C/A).. -
Map Document #s..... Yr, Bk, Pg 00 000 000 Corr Rq'd -
Description.....
Property Location... # Dir Street or Other Description Unit #(s) (F11=Additional Locations)
Subdivision..... 34 AIAZZI LN
Town..... MASON VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... Confidential..
Parcel # Containing Descriptive/Document Data....
Size..... Land Use: 602
Total Acres... 472.000 Square Feet.... 0
Ag Acres..... 471.000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

| | | | | | | | |
|--------------------|---|-------------------|-------|-------------------------|---|----------|------|
| Sngl-Fam Detached. | 2 | Non-Dwell Units.. | 0 | Sq Ft Garage. | 0 | Att/Det | |
| Sngl-Fam Attached. | 0 | MH Hookups.... | 0 | # Bdrms.. | 4 | #Baths.. | 2.00 |
| lt-Fam Units.... | 0 | Wells..... | 1 | # of Stories..... | | | 2.0 |
| Mobile Homes..... | 0 | Septic Tanks..... | 2 | Sq Ft Basement..... | | | 0 |
| Tot Dwell Units: | 2 | SqFt Bldgs | 2,491 | Sq Ft Fin Basement..... | | | 0 |

Use/Appraisal Data

| | | | |
|-------------------------|------|---|------|
| Current Land Use Code.. | 602 | (To change, go to Tax Year Data screen) | |
| Zoning Code(s)..... | RR2 | RR5 | |
| Special Ownership..... | | Special Prop..... | MU |
| Re-appraisal Group..... | 03 | Factoring Group... | 00 |
| Re-appraisal Year..... | 2006 | Orig Constr Year.. | 1920 |
| | | Weighted Year..... | I966 |

User-defined Fields: 1st Set

| | | | |
|--------------------------|--|--------------------------|--|
| Mobile Home Sq Ft..... | | Smaller Residence Sq Ft. | |
| Other Building Sq Ft.... | | Attached Garage Sq Ft... | |
| Commercial Sq Ft..... | | Detached Garage Sq Ft... | |

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

RPT #8

APN: 14-321-14
14-321-15

When Recorded Return To:
John E. Lewis
625 Plumas Street
Reno, NV 89509 ✓

DEED

THIS INDENTURE made and entered into this 10th day of November, 1994, by and between JOHN G. RITTER, JR. and LUCILLE C. RITTER, husband and wife, party of the first part, and JOHN G. RITTER and LUCILLE C. RITTER, as Trustees of the RITTER FAMILY TRUST, dated October 18, 1994, party of the second part.

WITNESSETH:

That the party of the first part, without consideration to them paid by the party of the second part, does by these presents grant, bargain, sell and convey unto the party of the second part, and to its successors and assigns forever, all that certain real property situate in the County of Lyon, State of Nevada, described as follows:

PARCEL NO. 1:

The East half (E1/2) of Section Thirty-One (31) and the Southeast quarter (SE1/4) of Section Thirty (30), Township Fourteen (14) North, Range Twenty-Six (26) East, Mount Diablo Base and Meridian, containing four hundred and eighty (480) acres, together with all water rights appertaining to said lands as shown on the records of the Walker River Irrigation District together with all water rights appurtenant thereto; said water rights being described as follows, to wit: four hundred eighty (480) acres - C.F.S. - 1868 - .54; 1870 - .69; 1874 - 1.39; 1877 - 1.53; 1884 - .34; also 90.25 acre feet storage water.

EXCEPTING THEREFROM:

That certain 20 foot right of way easement shown on map to said

CITY OF YERINGTON, recorded in the Official Records of Lyon County, Nevada, on September 24, 1992, as Document No. 155178.

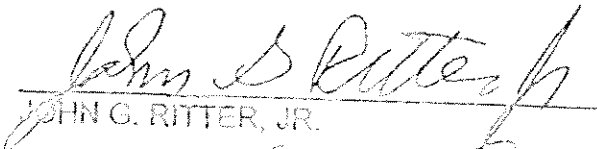

PARCEL NO. 2:

The Southeast one quarter (SE1/4) of Southwest one quarter (SW1/4) West one-half (W1/2) of Southeast one quarter (SE1/4), the Northeast one quarter (NE1/4) of Southeast one quarter (SE1/4) and Northeast one quarter (NE1/4) of Southwest one quarter (SW1/4) of Section Twenty-Nine (29), Township Fourteen (14) North, Range Twenty-Six (26) East, M.D.B.&M., together with thirty-eight one hundredths (38/100) cubic feet of water per second as of the year 1872, being a part of that certain water Decreed to R.S. Brooks, in that certain Decree entered in the United States District Court of Nevada on the 28th day of March, 1919, being case No. 731, also all storage and other water rights appurtenant to and used in the irrigation of said lands, with sufficient carrying capacity in the "Merritt Ditch" from the rights of First part for the conveyance of said water to and upon the above-described land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to its successors and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have set their hands the day and year first above written.


JOHN G. RITTER, JR.


Hydrographic Abstract

Hydrographic Abstract

Number of Records: 12

Selection Criteria: basin IN ('110c','108') AND all_owner LIKE '%Ritter%'

| Basin Application Change of Application | Cert | File date | App status | Source | Point of Diversion | Diversion rate | Use | Irrigated Acres | Duty balance | Duty unit | CO | Owner name |
|---|-------------|-----------|------------|--------|--------------------|----------------|-----|-----------------|--------------|-----------|----|---|
| QQ | Q | SEC | TWN | RNG | | | | | | | | |
| 108 18806 | 5979 | 05-05-60 | CER | UG | SW SE 31 14N 26E | 4.000 | IRR | 0.00 | | AFA | LY | RITTER, JOHN G. |
| 27516 | 5946 | 01-22-71 | CER | UG | SW SW 26 14N 26E | 2.700 | IRR | 0.00 | 632.00 | AFA | LY | JR, RITTER, LUCILLE C. |
| 27030 | 3753 | 10-16-73 | CER | UG | SW SE 29 14N 26E | 3.400 | IRR | 0.00 | 700.00 | AFA | LY | HENRY, DALE E. HENRY, JIMMIE R., HENRY, LARRY G., RITTER, JOHN G. |
| 31742 | | 05-17-77 | DEN | UG | SW SW 32 14N 26E | 3.000 | IRR | 0.00 | 640.00 | AFA | LY | JR, RITTER, LUCILLE C., VARIN, NANCY E. |
| 106 12306 | 4890 | 02-17-48 | CER | UG | NE NW 33 06N 31E | 0.800 | IRR | 0.00 | | | | RITTER, JOHN G. |
| 13449 | 5995 | 07-25-52 | CER | UG | SW NE 04 05N 31E | 2.400 | IRR | 0.00 | 160.00 | AFS | MI | GODDE, FORREST |
| 16930 | 12207 5410 | 03-31-60 | CER | UG | SW NW 33 06N 31E | 0.500 | IRR | 0.00 | 292.40 | AFS | MI | GODDE, FORREST |
| 25730 | 16903 | 07-27-70 | CER | UG | SW SW 34 06N 31E | 5.000 | IRR | 0.00 | 22.80 | AFS | MI | GODDE, FORREST |
| 30704 | 9756 | 09-30-76 | CER | UG | SW SW 34 06N 31E | 5.560 | IRR | 0.00 | 755.20 | AFA | MI | GODDE, FORREST |
| 30307 | 77039 11273 | 11-21-79 | CER | UG | SW SE 28 06N 31E | 0.874 | IRR | 0.00 | | AFA | MI | GODDE, FORREST |
| 47766 | 29963 11285 | 03-07-84 | CER | UG | NE SW 33 06N 31E | 2.360 | IRR | 0.00 | 487.98 | AFA | MI | GODDE, FORREST |
| 7375 | 1253 | 05-24-25 | CER | UG | NW SW 28 06N 31E | 0.006 | STK | 0.00 | 790.80 | AFA | MI | GODDE, FORREST |
| | | | | | | | | | 4.48 | AFA | MI | GODDE, FORREST |
| | | | | | | | | | | | | G., RITTER, PAULA E. |

A-45

TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
ZEH, POLAHA, SPOO, HEARNE & PICKER
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700

Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

I Kevin Buchanan, hereby certify that service of process of Mineral
 (Print name of server)

Zeh, Polaha, Spoo, Hearne & Picker
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (702) 323-5700 FAX: (702) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
Lieu of Summons

upon: John Ritter III (Print name of person served)

of: Ritter Family Trust (Title and company where applicable)

on: 3/29/98 (Date of service)

at: 3:20 PM (Time of service)

at the following place:

39 A1933 Lane (Address or location)

in the following manner:

Yerington NV

☐ served personally

☐ left copies

☐ unable to execute service (why) _____

☒ other (specify) William Tibbals, grandson of John Sr.
and adult @ residence, accepted service

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the
foregoing information in this Return of Service is true and correct.

Date

3/29/98

Signature of Server

Box 1749

Pena NV 89505

(Address of Server)

C:\MyFiles\CLIENTS\Mineral\P-Return.J14

TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
ZEH, SPOO & HEARNE
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700

Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

* * *

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

I Kenneths Peele, hereby certify that service of process of Mineral
 (Print name of server)

Zeh, Spoo & Hearne
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (775) 323-5700 FAX: (775) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
Lieu of Summons

upon: John Ritter, III (Print name of person served)
of: Ritter Family Trust (Title and company where applicable)
on: 6-25-99 (Date of service)
at: 11³⁰ A.M. (Time of service)

at the following place:

288 Pete Hendrich Rd., Lexington (Address or location)

in the following manner:

☒ served personally

☐ left copies

☐ unable to execute service (why) _____

☐ other (specify) _____

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

6-25-99
Date

[Signature]
Signature of Server

333 Marsh Ave.

Reno, NV. 89509

(Address of Server) C:\MyFiles\CLIENTS\Mineral\P-Return.J14

EXHIBIT

E – 71

Parcel Number 014-391-02 LY
Last Updated 12/10/07 By LHINES

Legal Owner..... RITTER, JOHN & LUCILLE TRS ETAL (F6=All Owners... F7=Documents)
Assessed Owner..... RITTER, JOHN & LUCILLE TRS ETAL Force Assmt Notice.... -
Address..... 34 AIAZZI LN Force Ag Message... -
City, State..... YERINGTON, NV Force Label..... -
Vesting Doc #, Date. 177869 12/13/1994 Yr, Bk, Pg 00 000 000 Force Card/Aff (C/A).. -
Map Document #s..... Zip... 89447-0000 Corr Rq'd -
Description..... (F11=Additional Locations)
Property Location... # Dir Street or Other Description Unit #(s)
Subdivision..... 288 PETE HENRICHS RD
Town..... MASON VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... Confidential..
Parcel # Containing Descriptive/Document Data.... Land Use: 602
Size.....
Total Acres... 153.000 Square Feet.... 0
Ag Acres..... 152.000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

| | | | | | | | |
|--------------------|---|-------------------|-------|-------------------------|---|----------|------|
| Sngl-Fam Detached. | 1 | Non-Dwell Units.. | 0 | Sq Ft Garage. | 0 | Att/Det | |
| Sngl-Fam Attached. | 0 | MH Hookups.... | 1 | # Bdrms.. | 4 | #Baths.. | 2.00 |
| 2-Fam Units.... | 0 | Wells..... | 1 | # of Stories..... | | | 1.0 |
| Mobile Homes..... | 1 | Septic Tanks..... | 2 | Sq Ft Basement..... | | | 0 |
| Tot Dwell Units: | 2 | SqFt Bldgs | 1,765 | Sq Ft Fin Basement..... | | | 0 |

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)
Zoning Code(s)..... RR4
Special Ownership.....
Re-appraisal Group..... 03 Special Prop..... MU Class..... 1.50
Re-appraisal Year..... 2006 Factoring Group... 00 Developer Discount.
Orig Constr Year.. 1940 Weighted Year..... 1958

User-defined Fields: 1st Set

Mobile Home Sq Ft..... 1973 12X64 (F11=Show 2nd set of fields)
Other Building Sq Ft.... FLEETWOOD Smaller Residence Sq Ft.
Commercial Sq Ft..... Attached Garage Sq Ft...
Detached Garage Sq Ft... 880

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

RPTT-0#8

APN: 14-391-02

When Recorded Return To:
John E. Lewis
625 Plumas Street
Reno, NV 89509

DEED

THIS INDENTURE made and entered into this 10th day of November, 1994, by and between JOHN RITTER and LUCILLE RITTER, husband and wife, party of the first part, and JOHN G. RITTER and LUCILLE C. RITTER, as Trustees of the RITTER FAMILY TRUST, dated October 18, 1994, party of the second part.

WITNESSETH:

That the party of the first part, without consideration to them paid by the party of the second part, does by these presents grant, bargain, sell and convey unto the party of the second part, and to its successors and assigns forever, all that certain real property situate in the County of Lyon, State of Nevada, described as follows:

All that certain real property being a portion of the SW 1/4 of Section 32, Township 14 North, Range 26 East, M.D.B.&M., EXCEPTING AND RESERVING THEREFROM THE FOLLOWING:

Beginning at a point 34 feet East from the Southwest corner of the SW 1/4 of Section 32, Township 14 North, Range 26 East, M.D.B.&M.; thence first course East a distance of 300 feet; thence second course North a distance of 153 feet; thence third course West a distance of 300 feet; thence fourth course South a distance of 153 feet to the point of beginning.

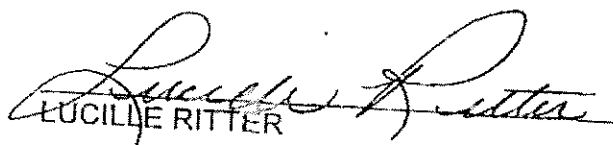
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto in anywise by law or equity appertaining, and the right

and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to its successors and assigns forever.

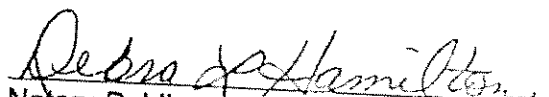
IN WITNESS WHEREOF, the parties of the first part have set their hands the day and year first above written.

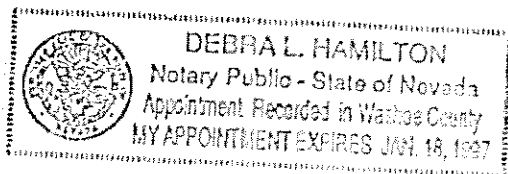

JOHN RITTER


LUCILLE RITTER

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 10th day of November, 1994, personally appeared before me, a Notary Public, JOHN RITTER and LUCILLE RITTER, personally known to me to be the persons whose names are subscribed to the above instrument, who acknowledged that they executed the above instrument.


Notary Public



127506

Biographic Abstract

Number of Records: 12

Selection Criteria

basin IN ('10c','108') AND all_owner LIKE '%Ritter%'

| File date | App status | Source | Point of Diversion | | | | | | Diversion rate | Use Acres | Irrigated balance | Duty unit | CO | Owner name |
|-----------|------------|--------|--------------------|----|-----|-----|-----|-------|----------------|-----------|-------------------|-----------|--|------------|
| | | | QQ | O | SEC | TWN | RNG | rate | | | | | | |
| 8-79 | CER | UG | SW | SE | 31 | 14N | 26E | 4.000 | IRR | 0.00 | AFA | LY | JR., RITTER, JOHN G. | |
| 10-79 | CER | UG | SW | SW | 26 | 14N | 26E | 2.700 | IRR | 0.00 | 632.00 AFA | LY | JR., RITTER, LUCILLE C. | |
| 10-79 | CER | UG | SW | SE | 29 | 14N | 26E | 3.400 | IRR | 0.00 | 700.00 AFA | LY | HENRY, DALE E., HENRY, JIMMIE R., HENRY, LARRY G., RITTER, JOHN G. | |
| 10-79 | DEN | UG | SW | SW | 32 | 14N | 26E | 3.300 | IRR | 0.00 | 640.00 AFA | LY | JR., RITTER, LUCILLE C., VARIN, NANCY E. | |
| 10-79 | CER | UG | NE | NW | 33 | 06N | 31E | 0.600 | IRR | 0.00 | 160.00 AFS | MI | JR., RITTER, JOHN G., RITTER, LUCILLE C. | |
| 12-67 | CER | UG | SW | NE | 04 | 05N | 31E | 2.400 | IRR | 0.00 | 292.40 AFS | MI | GODDE, FORREST | |
| 10-63 | CER | UG | NW | NW | 33 | 06N | 31E | 0.500 | IRR | 0.00 | 22.80 AFS | MI | GODDE, FORREST | |
| 10-76 | CER | UG | SW | SW | 34 | 06N | 31E | 5.000 | IRR | 0.00 | 755.20 AFA | MI | GODDE, FORREST | |
| 10-69 | CER | UG | SW | SW | 34 | 06N | 31E | 5.550 | IRR | 0.00 | AFA | MI | GODDE, FORREST | |
| 10-69 | CER | UG | SW | SE | 28 | 06N | 31E | 0.674 | IRR | 0.00 | 487.98 AFA | MI | GODDE, FORREST | |
| 10-63 | CER | UG | NE | SW | 33 | 06N | 31E | 2.390 | IRR | 0.00 | 790.80 AFA | MI | GODDE, FORREST | |
| 10-63 | CER | UG | NW | SW | 28 | 06N | 31E | 0.006 | STK | 0.00 | 4.48 AFA | MI | GODDE, FORREST | |
| 10-63 | CER | UG | NW | SW | 28 | 06N | 31E | 0.006 | STK | 0.00 | 4.48 AFA | MI | GODDE, FORREST | |

TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
 ZEH, POLAHA, SPOO, HEARNE & PICKER
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700
 Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA

* * *

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

I Helvin Buchanan, hereby certify that service of process of Mineral
 (Print name of server)

Exhibit E-71

Zeh, Polaha, Spoo, Hearne & Picker
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (702) 323-5700 FAX: (702) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
Lieu of Summons

upon: John Gustave Ritter III (Print name of person served)

of: _____ (Title and company where applicable)

on: 7/9/98 (Date of service)

at: 6:18 PM (Time of service)

at the following place:

34 Diazzi Ln. (Address or location)

in the following manner: Verington NV

☐ served personally

☐ left copies

☐ unable to execute service (why) _____

☒ other (specify) Pod Cellinson, adult @ premises,
accepted service

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the
foregoing information in this Return of Service is true and correct.

Date

7/13/98

Signature of Server

Box 1749

Rem NV. 89505

(Address of Server) C:\MyFiles\CLIENTS\Mineral\VP-Return.J14

TREVA J. HEARNE, ESQ. (SBN 4450)
JAMES SPOO, ESQ. (SBN 1018)
ZEH, SAINT-AUBIN, SPOO & HEARNE
575 Forest Street, Suite 200
Reno, Nevada 89509
Telephone: (702) 323-5700

Attorneys for Intervenor,
MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

* * *

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.

In Equity No. C-125-ECR
Subfile No. C-125-C

RETURN OF SERVICE

I Deputy Morgan Dillon, hereby certify that service of process of Mineral
(Print name of server)

Zeh, Saint-Aubin, Spoo & Hearne
575 Forest Street, Suite 200
Reno, Nevada 89509
Tel.: (775) 323-5700 FAX: (775) 786-8183

1 County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
2 Lieu of Summons

3 upon: John Gustave Ritter III (Print name of person served)
4
5 of: _____ (Title and company where applicable)
6 on: 07-17-02 (Date of service)
7 at: 0730 (Time of service)

8 at the following place:

9 34 Aiazzi Lane, Yerington, NV (Address or location)
10

11 in the following manner:

12 ☒ served personally

13 ☐ left copies

14 ☐ unable to execute service (why) _____
15

16
17 ☐ other (specify) _____
18

19 Remarks: _____
20

21
22 I declare under penalty of perjury under the laws of the United States of America that the
23 foregoing information in this Return of Service is true and correct.

24 7/17/02
25 Date

211691
Signature of Server

26 ATTEMPTS: 7/15/02 @ 1529 5127

LYON COUNTY SHERIFF'S DEPT.
30 Navin Way
Yerington, NV 89447

27
28 (Address of Server)

EXHIBIT

E – 72

Legal Owner..... ROMERO, BENITO ANTONIO ETAL TRS (F6=All Owners... F7=Documents)...
Assessed Owner..... ROMERO, BENITO ANTONIO ETAL TRS Force Assmt Notice....
Address..... 2555 STATE RT 338 Force Ag Message... -
City, State..... WELLINGTON, NV Force Label..... -
Vesting Doc #, Date. 260848 5/11/2001 Yr, Bk, Pg 00 000 000 Force Card/Aff (C/A).. -
Map Document #s..... BA227987 - BA260846 Zip... 89444-0000 Corr Rq'd -
Description..... (F11=Additional Locations)..
Property Location... # Dir Street or Other Description Unit #(s)
Subdivision..... 124 ATCHESON RD PAR 1 ADJ
Town..... SMITH VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... Confidential..
Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size.....
Total Acres... 41.500 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

| | | | | | | | |
|--------------------|---|-------------------|-------|-------------------------|---|----------|------|
| Sngl-Fam Detached. | 1 | Non-Dwell Units.. | 0 | Sq Ft Garage. | 0 | Att/Det | |
| Sngl-Fam Attached. | 0 | MH Hookups.... | 0 | # Bdrms.. | 2 | #Baths.. | 2.00 |
| lt-Fam Units.... | 0 | Wells..... | 1 | # of Stories..... | | | 1.0 |
| Mobile Homes..... | 0 | Septic Tanks.... | 1 | Sq Ft Basement..... | | | 0 |
| Tot Dwell Units: | 1 | SqFt Bldgs | 2,650 | Sq Ft Fin Basement..... | | | 0 |

Use/Appraisal Data

| | | | | | | | |
|-----------------------------|---|--------------------|------|---------------------|--|------|--|
| Current Land Use Code.: 200 | (To change, go to Tax Year Data screen) | | | | | | |
| Zoning Code(s)..... | RR5 | | | | | | |
| Special Ownership..... | | Special Prop..... | | Class..... | | 1.50 | |
| Re-appraisal Group..... | 02 | Factoring Group... | 00 | Developer Discount. | | | |
| Re-appraisal Year..... | 2005 | Orig Constr Year.. | 1999 | Weighted Year..... | | 0 | |

User-defined Fields: 1st Set

| | | | |
|--------------------------|--|--------------------------|-----|
| Mobile Home Sq Ft..... | | Smaller Residence Sq Ft. | |
| Other Building Sq Ft.... | | Attached Garage Sq Ft... | 768 |
| Commercial Sq Ft..... | | Detached Garage Sq Ft... | |

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
 F15=Legal Decription F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts